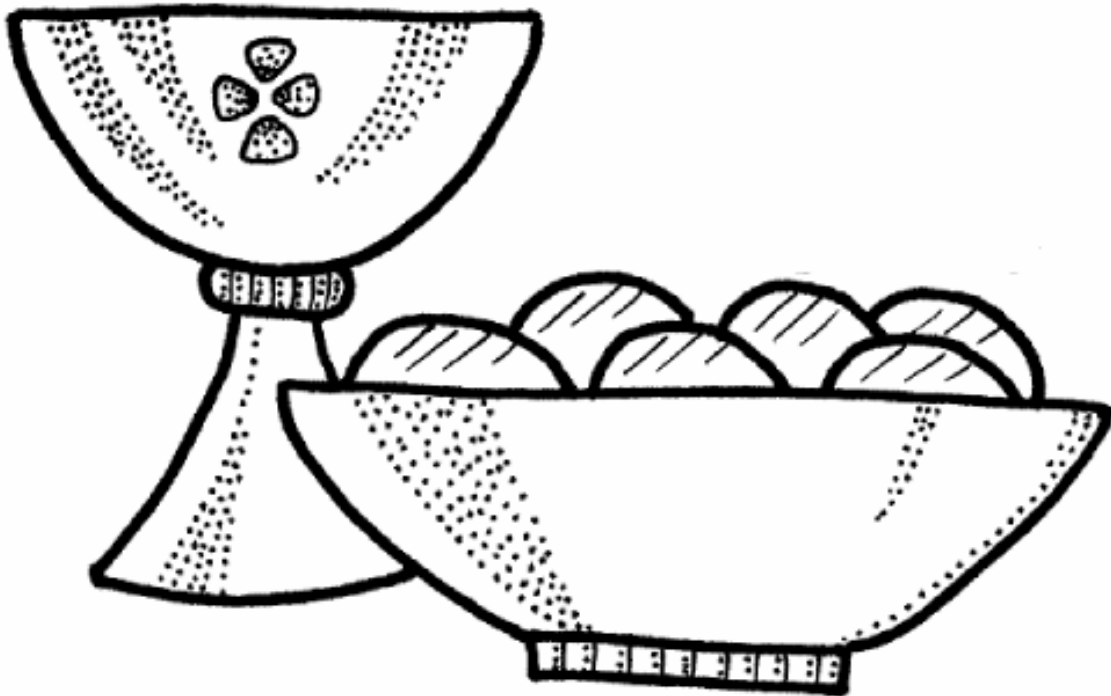


*The order for the celebration of*

# **THE EUCHARIST**

Holy Communion

*in Ordinary Time*



# The Gathering



✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

*The president greets the people*

The Lord be with you  
**and also with you.**

*or*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*Words of welcome or introduction may be said.*

## PRAYER OF PREPARATION

*This prayer may be said*

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

# PRAYERS OF PENITENCE

*After an invitation to confession, a time of silence is kept.*

Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.

**Amen.**

## ABSOLUTION

*The president gives the absolution*

✠ Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

# **GLORY TO GOD**

*Especially on Sundays and festivals we stand to say or sing the 'Gloria in excelsis'.  
This or the alternative version may be sung.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **THE COLLECT** *(Prayer of the Day)*

*The president introduces a period of silent prayer with the words "Let us pray", or a more specific bidding.*

*The prayer for the day is said and all respond **Amen.***

## *The Liturgy of the Word*


### **READINGS**

*Either one or two readings from Scripture precede the Gospel Reading.*

*At the end of each reading the reader may say*

This is the word of the Lord.

**Thanks be to God.**

 *A **HYMN** may be sung before the gospel.*

### **GOSPEL READING**

*An acclamation may herald the Gospel reading.*

Alleluia, alleluia.

*The reader says or sings an acclamation.*

**Alleluia.**

The Lord be with you

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to *N.*

**Glory to you, O Lord.**

*at the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### **SERMON**

# THE NICENE CREED

*We stand and affirm our faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**



## **PRAYERS OF INTERCESSION**

*We kneel or sit for our prayers. The prayers usually include these concerns and may follow this sequence:*

- ¶ The Church of Christ*
- ¶ Creation, human society, the Sovereign and those in authority*
- ¶ The local community*
- ¶ Those who suffer*
- ¶ The communion of saints*

*One of the following responses may be used*

Lord, in your mercy

**Hear our prayer.**

*or*

We pray to the Father.

**Hear our prayer.**

*or*

Lord, hear us.

**Lord, graciously hear us.**

*or*

Jesus, Lord of life,

**In your mercy, hear us.**

At the end of the prayers:

Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*or*

Jesus, Lord of life,  
**in your mercy, hear us,  
accept our prayers,  
and be with us always.  
Amen.**

## *The Liturgy of the Sacrament*



### **THE PEACE**

*The president introduces the peace with this or another suitable sentence*

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

*These words may be added*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **OFFERTORY HYMN**

*During which a collection is taken for the work of the church*





## TAKING OF THE BREAD AND WINE

*The president takes the gifts of bread and wine and may use one of the following or another suitable prayer*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

*or*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**



## **THE EUCHARISTIC PRAYER** *(Prayer of Consecration)*

*Please sit or kneel. This form is used particularly when the prayer is said.*

The Lord be with you      *or*      The Lord is here.

**and also with you.                      His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president praises God for his mighty acts and all respond*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,  
Hosanna in the highest**

*The president recalls the Last Supper and this acclamation is used*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The prayer continues and at the end we make it our own, responding boldly*

**Amen.**

*or if the Eucharistic Prayer ends*

...in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**



# THE LORD'S PRAYER

*The Lord's prayer may be said or sung*

As our Saviour taught us, so we pray

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation**

**but deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever.**

**Amen.**



# BREAKING OF THE BREAD

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei may be used as the bread is broken.*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*or*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**



## GIVING OF COMMUNION

*The president says one of these invitations to communion*

**Draw near with faith.**

**Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.**

**Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.**

*or*

This is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*or*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*HYMNS may be sung during the administration of communion.*



## PRAYER AFTER COMMUNION

*A seasonal post communion prayer may be said.*

*After which all may say*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*or*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## BLESSING

*The president uses this or another suitable blessing*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;

✠ and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you  
always.

**Amen.**

## HYMN

*We are dismissed, to go and live Jesus's risen life.*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*or*

Go in the peace of Christ.

**Thanks be to God.**

After the morning service, you are welcome to join our virtual coffee time using the Zoom app, by clicking on this link:

[bit.ly/SDZoomLink](https://bit.ly/SDZoomLink)

or by dialing in, with any phone, to 0131 460 1196 or 0203 051 2874, using the Meeting ID: 246 706 6320 & Password: 576099